

new england **UFO** newsletter

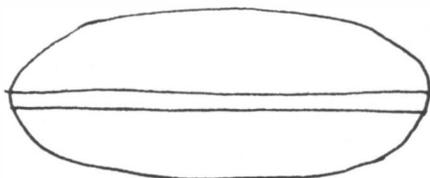
WHOLE NUMBER 22

DOUBLE ISSUE

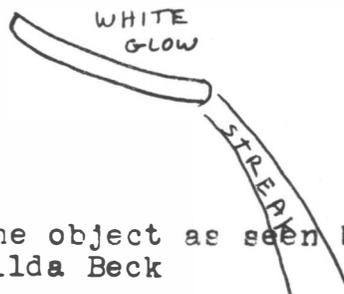
APRIL-JULY 1981

MULTIPLE WITNESS SIGHTINGS WITH ELECTROMAGNETIC EFFECTS AT SALEM,
MASSACHUSETTS, December 2, 1980.

by Marge Christensen assisted by Linda Seal



The object as seen by
Elaine Cetrullo



The object as seen by
Hilda Beck

Date of Sightings: December 2, 1980
Time of Sightings: 7:20-7:30 pm EST
Place of Sightings: Salem, Massachusetts

Sighting Accounts

Mrs. Elaine Cetrullo was watching television in her home at 78 Rainbow Terrace, Salem, with her 2 1/2 year old daughter, when she was attracted to her living room window by a very bright white light which shone right into her living room. Looking into the sky toward Salem State College, she saw a large glowing object hovering over the rooftop of a two-story house about 300 feet away. Then her television began buzzing, and Elaine decided to open her front door and get a better look at the object from outside her house. She noted that the object had the shape of two saucers, one inverted on top of the other. There was a white ring around the center where the two saucers joined. The object appeared clearly defined and she stated that the outline was sharp, not fuzzy, and that the object was solid.

The object made a continual buzzing sound, and seemed to be generating heat, as it felt warm outside. The object remained motionless, hanging low in the air above the rooftop, and then Elaine turned around for a moment with the intention of calling the police, and when she turned again, the object was gone!

(continued on page 3)

WHOLE NUMBER 22

CONTENTS

APRIL-JULY 1981

MULTIPLE WITNESS SIGHTINGS / EM EFFECTS, SALEM, MA. 12/2/80.	PAGE 1
PART II. FOXBOROUGH, MA., 12/4/80	PAGE 7
LIGHT BEAM & COMMUNICATION CLAIM, GROVETON, N.H., SEPT. '73.	PAGE 15
1638 UFO REPORT IN MASSACHUSETTS.	PAGE 19
VALENTICH CASE UPDATE.	PAGE 20
STRANGE FIRES AND LIGHTS IN NEW ENGLAND.	PAGE 22
UFOS AS AN INTERFACE BETWEEN CULTURES.	PAGE 25
PART I. THE FAIRY CONNECTION.	PAGE 30

#####

SUBSCRIPTION INFORMATION

The NEUFO Newsletter is published quarterly with announced publication dates of January, April, July, and October. A four-issue subscription may be had from:

N. E. UFO News
c/o J. Nyman
19 Longmeadow Road
Medfield, Massachusetts 02052

Subscription rates are \$5.00 for four issues postpaid in the United States, Canada and Mexico (US dollars).

Other overseas rates are \$7.00 by surface mail or \$11.00 by air mail.

All checks should be made payable to New England UFO News.

#####

Mrs. Cetrullo stated that she only turned away for a few seconds, and did not call the police, after all, at that time. She thought the object was larger than a standard sized car (if able to be seen close at hand..ed.) and its relative size was probably three full moons.

She commented on the fact that the lights in the house flickered during the sighting, and then, when she tried to telephone her father in California, she discovered that the telephone was dead.

Elaine was terrified, and, in fact, was too upset to call the police herself. She instead asked her girlfriend, who had just arrived, to call the police for her. The girl did so, and the police told her that they had received several calls about the sighting.

The investigator (Marge Christensen) questioned Elaine about additional witnesses in the neighborhood and was given the name of Mrs. Jas. McCullough of 80 Rainbow Terrace. Ray Fowler phoned Mrs. McCullough on Dec. 6. She and her sixteen year-old daughter saw an object moving away from the neighborhood as they stepped out onto the parking lot in front of their home. Again, it was a white glowing object like an airplane wing. The glow covered the object. They thought it strange, as they felt an airplane that low should be making lots of noise. They did notice colored lights on the tips of the object. (The investigator, M.C., asked Mrs. McCullough for a sketch, which was not available at publication time..ed.). The object sighted from the Rainbow Terrace area was seen at 7:30 pm.

At approximately the same time, Mrs. Hilda Beck, of 90 Webb St., Salem, had just gotten home and had turned on her television to watch a program beginning at 7:30 pm. At that point, she was distracted by a very bright light outside her living-room-window. She looked through the double-storm-window and saw a "pickle-shaped object" with a bright whit glow "as a flourescent light" over the house diagonally across from her at 99 Webb St..

The object hovered low over the two-story home for a few seconds and then moved very rapidly from the northwest toward the northeast, and was gone in seconds. She didn't detect a sound, but she would probably not have been able to hear a noise as she was indoors with windows closed.

She noted that the object left a white trail. Mrs. Beck resides in Collins Cove, right on the waterfront, and in the close vicinity of the Salem Power Plant, (about 1/4 mile away).

Interestingly, Mrs. Beck does not recall any interruption in her television reception, whereas a friend nearby told Mrs. Beck that her (the friend's) television reception was disrupted and she noted a jumble of several channels all flashing on the screen at once. Mrs. Beck has cable-tv, and this may explain why her television apparently was not effected. Also, since Mrs. Beck had not yet turned on her lights, she could not tell whether or not the electricity was effected. A neighbor of Mrs. Beck did report flickering lights at the time of the sighting.

Mrs. Beck called the police, who told her that they had received numerous calls regarding the sighting.

Phone-calls to aerial advertising concerns failed to identify the reported object.

The Witnesses

Mrs. Elaine Cetrullo, age 27, claimed to be fascinated by the topic of UFOs. She said she had seen the UFO movie (probably "Close Encounters....", ed.) but never thought something like this would happen to her. She said she had been having nightmares after seeing this UFO.

She didn't appear nervous as we talked. However, she did seem obviously shaken by her experience and appeared to be sincere. She kept asking, "Why would they want to watch a person like me? I am not highly educated." She also asked me if it is true that "sometimes, UFOs take people away in them."

I did have the impression that sometimes she seemed to be attempting to provide what she thought were the desired responses to the questions during the interrogation. For example, when questioned as to whether the telephone was effected or not, she immediately said that she had tried to call her father in California, and the phone was dead. Then, when asked about whether or not the clocks in the house had been effected, she replied that the clocks had stopped. I had the impression that, in reality, she was not truly aware of these things, even if they were, in fact, the case.

In the course of the interview, Elaine mentioned that she had had a previous UFO sighting in 1978, when a huge flying saucer swooped down over her and some friends as they were walking on a beach at Lynn, Massachusetts. She added that she ran home, locked the door and was terrified. When she called the Lynn Police, they advised her to see a psychiatrist.

Although Mrs. Cetrullo seems to be a less than objective witness her account should not be totally disregarded, as it does concur with the details in the report of the other witness. Also, my feeling is that Mrs. Cetrullo is sincere and did have a sighting of some object, but she did not know quite how to handle it, and tended to inject her own interpretation of the event. Also, she, in her own mind, seemed to feel that there was some connection between this sighting and her earlier sighting in 1978 on the beach in Lynn.

Mrs. Hilda Beck, age 61, is a retired insurance underwriter, and is a notary public. She seemed to be a very serious, stable, intelligent individual. She was very cooperative and seemed to be extremely grateful to us for taking the time to investigate the sighting, and to talk to her. She seemed very sincere, and said she knows nothing about UFOs and was concerned when she saw the object. She called the police to ask what she was seeing.

She was not at all nervous during the interview in her pleasant, neatly decorated apartment. She seemed comfortable allowing us to use her name, as she said that she knows what she saw, and knows she is a perfectly normal, well-adjusted person. She would now like to read some books about UFOs to learn about the topic, but plans to be selective in her choice of books. One interesting note is that after the sighting, Mrs. Beck called her sister in Exeter, N.H., who told Mrs. Beck that Exeter is an area of high UFO activity. Mrs. Beck seemed unaware of this and unaware of her sister's interest in UFOs prior to the sighting on Dec. 2nd.

Sighting Evaluation

The investigator feels that because the object reportedly hovered low over rooftops, and was viewed closely enough for witnesses to be able to perceive the contour of the object distinctly, that it was not an airplane or a balloon. Also, Salem Police patrolman Charles Rehal contacted Logan Airport Air Traffic Control to learn that no aircraft were over the city at the time. Raymond Fowler's call to the Beverly Airport FAA resulted in the same information.

An added factor is that witnesses reported electrical/magnetic disturbances during the sighting. Both tv reception and electricity were effected.

In addition, because the Salem police reported receiving basically the same description from each of numerous callers, it would seem to add veracity to the accounts of the two witnesses investigated. No additional witnesses could be interviewed, as the other callers did not identify themselves to the police.

I would, therefore conclude that the object was a UFO - an Unidentified Flying Object.

Editor's note: If the lines of sight of the two witnesses in this report are extended, as in the enclosed map, they intersect very close to the Salem power station. The witness's own impressions were of objects that were closer to their own particular locations. If we allow that distance estimates with no background cues are notoriously inaccurate, a case can be made that the object seen was indeed over the power station. It's unfortunate that a third witness description has so far not allowed a more accurate fixing of the location of the object. The possibility also remains open that more than one object was seen, in which case, all attempts at a more accurate fixing are probably fruitless.

#####

Mrs Beck's
closest estimate.

Beck residence



Mrs. Cetrullo's
original distance
estimate.

Cetrullo residence

Map showing that the extended lines of sight of the two witnesses intersect at a point close to the Salem Power Station.

SCALE 1:24 000



CONTOUR INTERVAL 10 FEET

DATUM IS MEAN SEA LEVEL.

DEPTH CURVES AND SOUNDINGS IN FEET—DATUM IS MEAN LOW WATER

SOLID LINE SHOWN REPRESENTS THE APPROXIMATE LINE OF MEAN HIGH WATER

THE MEAN RANGE OF TIDE IS APPROXIMATELY 9 FEET

PART II. FOXBOROUGH, MASSACHUSETTS, DECEMBER 4, 1980.

by Joe Nyman and Ed Fogg

In our January issue, we commented on how important we thought this case was. Our belief was based on two facts: 1) that we had arrived upon the scene of the encounter within 2 1/2 hours of its occurrence, and 2) the investigators had the complete cooperation of the boy's mother and stepfather. Both were participating in the investigation by noting and recording any follow-up events that might be the result of, or have a bearing on, their son's experience.

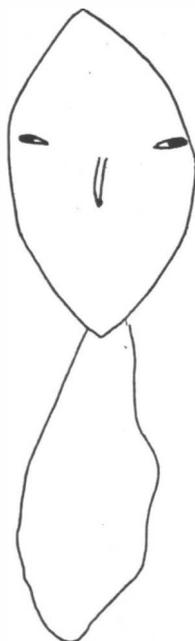
Our confidence and enthusiasm were soon dissipated. Not immediately, it turned out, for we succeeded in conducting a hypnosis session on January 17, 1981 that appeared to hold great promise of the possibility of future information. This session was held in spite of various difficulties, including a damaged automobile due to the effects of a snowstorm on the morning of the scheduled session, and the illness of the fiance of the hypnotist, who persisted, nevertheless.

However, this was to be our last use of this hypnotist for the current case. Several days after this session, the boy came down with flu and was bedridden for three weeks. Shortly after recovering, his natural father attempted to wrest custody of his son from the mother and stepfather, resulting in a monthlong court battle that finally restored the previous status of the family. Now, ready to continue the hypnosis once more, we contacted the hypnotist only to learn that she had just been in an auto accident that demolished her car and resulted in her suffering a possible fractured collar bone. To put icing on the cake of our frustration, the mother and stepfather decided to relocate out of state as quickly as possible to forego any further incidents with the natural father.

April 25, 1981 was our last contact with the witness, his mother and stepfather. Ben Greene, Jr., who practices a technique called "reverie", which seems equivalent to a light state of hypnosis, agreed to participate in the investigation by applying this technique at the boy's home. Ben spent two hours questioning the witness, attempting to get him to relive his experience. The following day, Ms. Pauline Gray, a school psychologist, worked with the boy for four hours, administering various psychological tests.

And there the case was concluded, unsatisfactorily at best, but done.

It is this investigator's feeling currently, that not all information has been gathered that is potentially available - for reasons that may be evident later, but the parents have agreed to stay in contact from their new location, so that a UFO group local to them may take up the chase in case of new developments.



The "person", drawn immediately after the hypnosis session of Jan. 17, 1981, by the percipient.

THE SECOND DREAM, DECEMBER 4, 1980.

This was unintentionally omitted from our previous issue. It occurred and was recorded eight minutes after the first dream finished. At that time the parents had left the boy's bedroom with the tape recorder running and were not present when it began. It was discovered only when the tape recording was played completely through, on the next evening.

"Oh no!...what the hell...it's a UFO!...What's happening? ... (not understood)...what's doing (slurred)...a ship?..(tossing and turning...pause)...What are you guy's doing?...I don't want to go on...Don't do any more tests on me...oh no!...No! Don't! No more tests!...Who're you?...You're an Earth person...Amelia Earhart?...You fell overboard when your plane crashed...you're alive? (moans)...Alien beings!...What's your name? ZYAN...ZYRR ...That's easy to say...Zyra, OK, now what's your name?... BRASOSOR...TRILCOGLE?...Trilcogle!..oh, that's nice...(deep breathing resumes, clock immediately strikes midnight).

THE RESULTS OF HYPNOSIS, JAN. 17, 1981.

The witness turned out to be a good subject. After the initial pre-induction preliminaries, the questioners were admitted to begin the interrogation.

We, of course, knew from his recorded dream (see last issue and added section in this issue) that there was a possibility that the witness had, in fact, been subjected to a physical examination aboard the craft. We also knew that the witness, himself, did not remember having that dream and had not been told about it. We hoped that we might be able to establish a conscious path to connect the remembrance of the UFO, light-beam-paralysis and the dream. Claire Hayward, of the New England Institute of Hypnosis, an experienced and able hypnotist, very sensitive to her subject's needs, conducted the regression.

Our initial questioning was intended to review the events of the sighting itself, to observe the boy's physiological reactions as he relived the experience, and to see where his story ultimately led.

There were several retellings of the incident. Initially, the segments involving the paralysis and voices in his head were glossed over as the boy's respiration visibly quickened. The questioners kept returning his focus to these facets of his experience in the hope of gaining new details. What follows are quotes from the transcript highlighting the information obtained.

The sighting relation is skipped here, as not differing materially from that already published. Instead, the voices and the light beam are concentrated on.

The initials in the transcript represent the following:

CH Claire Hayward
B Witness as subject.
JN Joe Nyman

CH What's coming into your mind now (boy's name)?

B Something's telling me something.

CH What is this (not understood).

B A calm voice...running through my mind...soothing me...I don't understand...I get (not understood)...the light dims...as it closes in to my chest...and it hits back into the ship. I still can't move...slowly, I'm getting my feelings back. The ship comes closer...I'm able to run...running...I hit the baseball bat (left on the ground in the boy's yard...ed.)...fall down. I get up and stop (start?) running again...(sighs)

B I look up...yuh...yuh...I see it. It's looking at me...something looking at me still.

CH Let's go back. We want to know - when that light hit you - remember, I told you (not understood). We want to know exactly what happened...what was going on in here.

B Shaking...

CH You were shaking. That's understandable. What were your thoughts?

B (sighs)...What's going on?...I tried to get my mother...no one could hear me...I got to get out of here...I got to go...this is it...I try running, the light gets really intense...can't move...

CH What are your thoughts?

B What's going to happen to me?...Am I going crazy?...Maybe it's a dream...I can't help it...I think it's closer to me...the light gets dimmer.

JN Go back to the voices again. Go back to the feeling in your chest -all over-when you felt calm. What do you think they're saying to you?

B I won't be harmed. They're just going to examine me.

JN Concentrate on those voices. Concentrate on those blurry voices. Can you make out anything, can you see anything associated with those voices?

B Yes.

JN What is it?

B It's a person...has a big head...small body. It's floating across the window of the ship. It's talking and looking at me. Then it stops. I can't understand it. I run and it just stays where it is, and I try to run...looking at it and the person's gone....

JN Is it a friendly person or a non-friendly person?

B Friendly, it has...the eyes are big, the nose is long. I don't think it has a (mouth?).

JN How is it dressed?

B It's not, it's just there. It's his body.

JN OK, let's go back once more to the light on your chest. You have the calm feeling going through your body and the communication begins.

B Yes.

JN Tell us what you see, feel and hear.

B I feel really nice, like something is flowing through my body. I'm looking at it and it looks at me. Just screamin' my head off. It talks to me, says, you're not going to be harmed. Don't worry, we're just going to examine you.

JN Do they examine you?

B I don't know...light gets duller and duller....

(Session about to be concluded)

CH OK,...you're going to treat this as just another experience,... are you?

B Yes.

CH It's a one-time experience. It was devastating at the time....

(Boy interrupts)

B Oh! I'm gonna die!

CH Pardon me?

B I know what they said!

JN What did they say?

B They're going to see me again!

CH They're going to!

B Yes.

JN Do you know when?

B No, they just said they're going to see me again someday....

So ended our hypnosis session!

The drawing of the "person" was made immediately after, out of hypnosis. The entire affair had been quite dramatic, as these events always seem to be, and all those present were affected. It seemed as if the door to the locked room of the boy's experience had been pried open a crack.

A forced quiet, punctuated by smalltalk, characterized our lunch and ride home. No one wanted to discuss the session for fear of contaminating the boy's unconscious memories with stories or suggestions. As well, there was the distinct feeling on this investigator's part, of trying to repress that morning's events. After this, there seemed little doubt that the boy was telling just what he believed had happened to him, and if true, the investigator found himself unwilling to grasp the enormity of what seemed to be a world-wide phenomenon.

THE PARANORMAL EFFECTS.

On February 12, 1981, the other shoe dropped. Those of us who were involved in this case and were also avid readers of the UFO literature wondered at the lack of aftereffects that many times are manifest following close encounters. We had begun to adjust ourselves to this absence when the boy's mother, obviously upset, confided that she and her husband had been withholding information. The reticence had been due more to not wanting to complicate an otherwise disturbing situation with events that were benign, at best, and irritatingly puzzling at worst, than to deliberately wanting to withhold information. When these events seemed to begin to increase, the mother became upset enough to bring them out in the open.

The stepfather had constructed a chronology of events for us as follows:

"As of Feb 2nd our dog at times will not enter the house, he appears afraid of something he can't see -- other times he comes in as usual, lays down, looks as if he's looking at something & wants to get back outside. Or he will come in & go in afraid of entering either the living room or the kitchen. We haven't noticed any changes in our bird. He appears normal acting.

Feb 4th/ (mother) heard running footsteps outside back of house --woke (husband)--no one in yard, no marks in snow.

Feb 5th/ Footsteps upstairs & downstairs between (boy's) room & kitchen--no one there.

Feb 6th/ Scoutmaster came to visit (boy). Sat in room--thought someone had come into house & went to check--he heard footsteps--no one there.

Feb 6th/ (husband's) missing lighter in a.m.--appears in his pant's pocket at 8 p.m. at night.

Feb 7th/ (parents) both heard the footsteps at night--second floor, no one there.

In p.m. (around 2 p.m.) when (mother and son) were out to doctor's --(husband) heard footsteps. He was in basement and heard them coming from upstairs kitchen area.

(Husband) also found two covered Tupperware bread containers with 1" and 1/2" of water in each--no other wetness around, bread still mostly dry, had not yet soaked into it. Another loaf that was in the open on the kitchen counter, tie wrapped, was completely dry outside but the inside of the wrapper was wet & the bread was wet on the bottom only.

Feb 8th/ Sunday afternoon (parents) heard footsteps in kitchen while watching TV in living room. (Son) was outside.

Feb 9th/ Scoutmaster visiting in afternoon could not find his truck keys to drive home so he went to check truck--no keys were in the ignition so he came back to the house and looked again--no keys. He then retraced his path back to his truck & found the keys in the ignition.

Feb 9th/--PM--(mother) hung keys in keyrack. When she went to go out, they were gone. Looked all over and found them on her dresser the second time around. 1st/ time, they were not there.

Feb 10th/ Scoutmaster and parents heard footsteps while sitting in living room. They were in (son's) room & he is asleep. Also Scoutmaster's jacket that was placed in front of all of us on the living room stairs was gone. We started to search as we had all seen (boy) place it there earlier. We found it in (boy's) room on the dresser.

Two or three times in the last month (husband's) work badge disappears from its usual place and then turns back up in the same place shortly thereafter--during these instances, (boy's) asleep in bed.

Also we have noticed that our alarm clock (mechanical) either doesn't go off in the morning or only goes off for a very, very short time. When we checked it, it rings like crazy--everything normal.

(Husband)=Drops of water drop on body out of nowhere off and on since last week of Jan to present (Feb 12th...ed).

(Wife)=Drop of water on body once in middle of night. Heard footsteps & thought (son) was up--he was sound asleep."

INTERVIEW WITH A FAMILY FRIEND AND WITNESS TO SUPPOSED PARANORMAL EVENTS.

Again, out of respect for the sensitive position that the individual making the following statement holds in the Foxborough Public School system, we are withholding identification. If this makes the case less credible in the eyes of some, so be it. The futures of people involved in UFO encounters must hold equal weight with the case facts themselves, and where the investigators deem information sensitive, they are compelled to take appropriate steps.

Although the following is written in the first person, it has been edited for conciseness from an interview tape. The events took place in Feb., 1981, during three weeks of which, the UFO witness was sick with flu.

One day I went to him when he was sick to help him go over his work; to sit and talk with him.

He told me that there were strange things happening, like light switches going on and off by themselves and the bathroom sink faucet turning on by itself. He would turn it off and it would turn on again. A couple of days later, when I went back to see him, he asked if I could stay until his mother came home. It was near four o'clock and I was about to go. I was missing my truck keys so I asked him for them because I suspected that he had hidden the keys to prevent me from leaving. He had hidden them, and he returned them to me. The following week he asked me to stay again. I had gone in and sat in a kitchen chair and I had my car keys in my back pocket. I put my hand in my back pocket and turned the keys around. Then, he wanted to show me what he had done on his homework and we worked for a while. He asked me questions on how to do a certain math problem, so I showed him. I looked at my watch, it was 3:45 pm and I had to go. He wanted me to stay again but I couldn't. I went to my truck, reached into my (pants) pocket; no keys. Then I reached into my coat pocket; no keys. I looked under the dash, all around on the seat, and under the truck; no keys. Then I thought that perhaps I had unconsciously put them in the ignition. But they were not anywhere. I went back to the house, knocked on the door, and demanded the keys, thinking that he had hidden them as the previous week. He told me he didn't have my keys. I, not believing him, and somewhat irritated, insisted that he had to have them, since I could not find them anywhere. The boy teased me by showing me keys to another car. I gave up, went back to my truck, and discovered my own keys now in the ignition.

The next day, I went to visit him again. He got out of bed and let me into the house, telling me to lock the door. I sat down at the side of the bed and heard the water go on in the kitchen sink. I went into the kitchen and turned off the faucet. While returning to the bedroom, I noticed a light on in the hallway. I admonished the boy for leaving the light on but he denied having done it. I turned the light off and returned to the bedside. I had my back to the hall where the light had been on. When I got up to leave, the light was on again. "You see!", he said. "Will this thing hurt me?", he asked.

I tried to reassure him. I told him I thought he, himself, was the cause of these events. He insisted he wasn't doing it. I agreed, and tried to explain that these things weren't being done consciously.

I went back to school since the interval between periods was almost over, promising to return again after school to bring work for him to do and pick up work that he had done.

When I returned he was dressed and I made a cup of coffee for myself. He told me that while I was away the doors had been moving by themselves. Slightly irritated, I challenged "him" to move a door for me. The boy asked me who I was talking to. I responded, "Your little friend." (readers will remember that a "presence" had at times been felt in the house, Ed.). I commanded, "Move the door!". The boy's bedroom door, which I could see from where I sat at the kitchen table, swung through an arc of 2 1/2 feet (0.8 meters)!

TO BE CONTINUED IN OUR NEXT ISSUE

#####

AN EARLIER CLAIM OF LIGHT BEAMS AND COMMUNICATION: JOSEPH COTTRELL, GROVETON, NEW HAMPSHIRE, SEPTEMBER, 1973.

In view of the Foxborough case discussed in the last two issues, the editor would like to call attention to a claim that was taken very lightly when the claimant's story was first heard. Those who heard Mr. Cottrell speak before the Study Group several years ago tended to dismiss his story as without substance; certainly, no evidence was provided. Still, because of the Foxborough incident and another older case that has just come to light and is to be published in a future newsletter, Mr. Cottrell's story is included below.

It was 9:30 pm, mid-September, 1973. I was sitting in my kitchen, studying for a private pilot examination. Wayne, my nineteen year old son and my wife Alice were in the living room watching TV. I felt as though I wanted a breath of fresh air. As I approached the rear door, a see-through one, I saw what appeared to be a huge ball of fireflies - a sort of "mayday" of fireflies - approximately 1500 feet from me.

I then walked down the few stairs to ground level and continued walking to the driveway. I planned on going to investigate this phenomenon. As I walked a few more yards, the huge ball looked as though it burst into seven units of much smaller 6 foot to 9 foot diameter (balls) and (these) converged in my direction very rapidly and noiselessly. The colors were a green similar to a firefly's light and changed to a whitish (sic) and to warm reds continually. They came to within 100 feet from me at a height of 50 feet above ground, arranged in a 4-3 set of positions (believed to mean two groups of lights, one containing three balls, the other four balls,...ed.).

I could not believe it was happening! I realized (how?...ed.) that there were alien beings inside the glowing balls. As I thought to myself or was saying out loud "Why me?, Why me?, Why me?", a telepathic thought in my brain said, "Why not you?" in an amusing, friendly thought.

We continued looking each other over. I viewed their craft, wondering at its composition and energy source, hearing no noise. I marveled, wondered, was amazed and scared, all at the same time. I never did see their persons. We continued looking each other over, they, undoubtedly receiving incredibly more than I, (my two eyes to their fourteen). This went on for ten-fifteen minutes.

I then thought of taking a picture. I ran to the front door (thirty-fourty feet) and yelled to Wayne and Alice, "Come on, come on, look!", as I was loading my camera. When I finished, my son, Wayne, grabbed his 22 rifle and I grabbed a shotgun that was propped in the corner. My wife continued with tv, strangely showing no interest in coming or even in looking out the window.

Wayne and I bolted out the door and there they were, waiting. But they had moved the four units 150-200 feet away and 35 feet above the ground. The three units had moved northerly 40-50 feet away. As I maintained my awe, Wayne and I got back-to-back, he watching three units and I watching four. Wayne and I were talking as I was worried for our safety. Suddenly they asked, "Are you going to shoot us?". I was standing with a camera and gun and, strangely, never did use either.

I felt ridiculous, and said, "No, that is how we humans are silly!". They then started a beam of energy at my feet. They asked if they could examine me. I said will there be any pain, as I didn't like the idea, and they were already starting with my feet and toes and continuing rapidly, it seemed, to examine. I noticed (the light) spent more time and activity in areas of old injuries. On and on, to my brain, I could feel the beam as it was adjusted to varied intensities, widths, "speeds" and so on. It was apparent to me that they were gathering a Xerox copy of me and everything about me, down to the cell structure, a "spectrograph analysis" (sic) on the highest order.

Continuing to probe and copy all areas of my brain, they seemed to be acting with greed and glee, so to speak. I was not overly apprehensive, but the beam began to increase its energy to the point of becoming very uncomfortable.

At this point I said, "Hey, you said it wouldn't hurt!". Immediately, I felt the beam energy lessen at least 40 percent. Continuing on all the while "talking", I was thrilled and amazed that it was possible to telepathically communicate. I was "imprinted" with a new world of alien beings! They were friendly! Of that I was happy.

"Imprinting", I define as when you meet someone human for the first time, not only are we conscious of conversation, hearing words, but also we humans take in lots more than we realize. Thoughts were going on (in my encounter) that will not be on Earth (for) 2000 years unless we humans are able to accept their friendship.

Through the contact I had with them, I have also been hit with a desire to be in continual communication with them and become friends with more of them. Since September, 1973, I have been actively investigating and researching them. One hour total contact has wetted my appetite to know more.

When the examination and "talking" were completed they came nearer and it was evident to me that they were going to want us to go with them. Incredible! They actually want us to go with them. Leave to what? Be back when? Thoughts in my head as they were very close.

I started to get apprehensive and downright scared. I then held my hand out, (as a signal for them to stop) as (it seemed) they would be right where we were in only a few seconds. The "signal" worked. They immediately returned to the previous position for a few more minutes and...out went their glow. They were gone....

At the time of this writing (1973) Mr. Cottrell billed himself as a Federal Civil Servant of eighteen years who had retired on a disability pension. Following his retirement he had been employed as a steam generator inspector for eight years up to the time of the claim.

About a year later, believed to be November, 1974, the Lancaster, New Hampshire, Coos County Democrat published an article repeating Mr. Cottrell's story. The writer, Kim Nilsen, reported that on the night of Cottrell's claim UFOs were reported in cities like Gorham, Colebrook, Stafford, Littleton, Miles Pond, Peacham, and Sutton, Vermont. Details were added to the Cottrell claim, viz., "The objects portrayed picture images of glass-like cities, of energy systems and components. Warnings were flashed also. Nuclear technology was singled out as a dangerous energy source."

The article reported that Cottrell spent all his savings and much of his pension income in trips around the country to seek out UFO observers, a "search that permanently disrupted his marriage of 23 years."

#####

APR 8 1981

New
England
Newspaper

UFO report sounded sort of fishy

ATTLEBORO — A bright object in the morning sky over Ottawa Street was reported at 8:30 a.m. Tuesday to police as an unidentified flying object.

The white, saucer-shaped object appeared to hover over the railroad tracks in the east. It seemed to move up and down for great distances and always seemed to move to the right, according to three women who witnessed the "UFO." It was first

spotted shortly before 8 a.m. and remained in basically one spot for more than half an hour before police were called.

The description of the "UFO" was given by the observers to Patrolman Markeith Host.

His investigation revealed that the "UFO" was the reflection of light from fishing line that extended several yards from a nearby tree.

SUN CHRONICLER
ATTLEBORO, MA
D. 18.000

Credit:
Barry
Greenwood

ANOTHER INTERESTING HISTORICAL REPORT FROM THE RESEARCHES OF BARRY GREENWOOD.

In THE HISTORY OF NEW ENGLAND, 1630-1649, by John Winthrop, edited by James Savage circa 1825, and based on Winthrop's Journal, Barry Greenwood has uncovered the following interesting report (p.293).

"In this year (1633) one James Everell, a sober, discreet man, and two others, saw a great light in the night at Muddy River. When it stood still, it flamed up, and was about three yards square; when it ran, it was contracted into the figure of a swine: it ran as swift as an arrow towards Charlton, and so up and down about two or three hours. They were come down in their lighter about a mile, and when it was over, they found themselves carried quite back against the tide to the place they came from. Divers other credible persons saw the same light, after, about the same place."

Savage's footnote to this paragraph also deserves reproduction as it attempts some sort of conventional explanation:

"This account of an ignis fatuus may be easily believed on testimony less respectable than that which was adduced. Some operation of the devil, or other power beyond the customary agents of nature, was probably imagined by the relaters and hearers of that age, and the wonder of being carried a mile against the tide became important corroboration of the imagination. Perhaps they were wafted, during the two or three hours' astonishment, for so moderate a distance, by the wind: but, if that suggestion be rejected, we might suppose, that the eddy, flowing always in our rivers, contrary to the tide in the channel, rather than the meteor, carried their lighter back."

With all due respect to Mr. Savage's intentions, it seems that every age may have its Philip Klass.

#####

4A The Middlesex News, Tues., April 7, 1981

Fell from sky — but what was it?

United Press International
PITTSFIELD — Authorities searched on the ground and in the air, but found no trace of the flaming object residents reported seeing fall from the sky Monday in a heavily wooded area of western Massachusetts. Police Sgt. Gerald Lee said

one caller suspected the object may be a light plane, but a widespread search in the area of the Pittsfield State Forest near the New York border failed to turn up any wreckage. Officials said they no airports in the area knew of any overdue or missing planes.

VALENTICH CASE UPDATE

The following is a transcription of a recorded ham radio communication. It was made recently by Massachusetts MUFON Director Joe Santangelo during a session of the MUFON Radio Net. The speaker was Dave Dobbs, a friend of Len Stringfield. The information relayed is spectacular, if true. However, the editor has no way of knowing who the gentleman from Australia is and what his credentials really are, and since he supposedly is the ultimate source of the following, we should be cautious in our acceptance.

Readers will remember that Frederick Valentich and his plane disappeared under mysterious circumstances on a flight between Victoria, Australia and Tasmania, on October 21, 1978.

Says Dave Dobbs:

"...well, I'll run through briefly and summarize the information. The most important thing was the houseguest of Len Stringfield, who is quite a world traveller and is a person in the export-import business in Australia...who travels in Red China and all over the world... (he) was in town in connection with a machine tool...uh...situation, and he is quite an authority on UFOs in the Australia-New Zealand area. He has friends in what would be the Australian counterpart of the FAA here, and he had the privilege of listening to the unedited tapes of the New Zealand (really Australia_Ed.) plane kidnapping incident. The UFO was on radar the whole time and it was a very large blip. The pilot was giving very lucid and complete descriptions of the UFO under prompting of the controller at all times and the UFO approached the plane, circled around, and then apparently went off in the distance and then reappeared right on top of the plane just prior to the kidnapping. The pilot described the UFO as being huge... 700 feet long and about 200 feet wide, with some type of dome like a lighthouse on top with light beams coming out of it. Len thought that there were similarities between this case and the helicopter levitation in Ohio, but of course, the 'copter did not disappear.

Anyway, at the time of the disappearance, the pilot said that the craft was immediately upon him. There was some static. I asked Jim Kyble?? about this...there was some static on the transmission but it was not interfered with by the presence of the UFO, apparently. At the time the plane disappeared the craft was hovering immediately above the light plane, and there was this metallic noise, which was given to the press, although the description of the UFO had not been...and he said it sounded very much like one of those metal crickets that children play with...and then there was a gasp from the pilot and that was the last sound that was heard at the moment of disappearance. Radar confirmed the presence of the UFO and the disappearance of the plane.

Incidentally, the pilot was trained in acrobatics, so that Philip Klass's debunking that he was disoriented and flying upside down, and so forth, could not have been true. He was very familiar with flying upside down and was within two weeks of obtaining his commercial pilot's license. The pilot really knew what he was doing and a lot of the debunking efforts in this case can be discounted.

This was very fascinating to hear and he told many other stories about UFO activity in general, down there. He said that security is very tight, completely analogous to what we find in this country. The authorities maintain a very close control over it, so he was very fortunate to be able to hear this tape before it was edited for public consumption...."

#####

Newsclips credit:

Barry Greenwood

PORTSMOUTH HERALD
PORTSMOUTH, NH.
D. 18,000

MAR 16 1981

New
England
Newsclips

UFO sighted

HAMPTON — A Hampton resident and her group of friends spotted a "large red ball" as it flew across the sky over the ocean Thursday at 6:45 p.m.

The Linden Lane resident told police that the red ball glided across the sky making no noise whatsoever.

She said she contacted the command post at Pease Air Force Base and officials there reported that they had received several calls from people who saw the same red ball.

The sighting was reported to the UFO Center in Chicago, Illinois, police said.

SUN
LOWELL, MA.
D. 56,045

MAR 28 1981

New
England
Newsclips

UFO? Lowell stargazers spot a mystery object

LOWELL — A red, white and blue object appeared high in the sky last night and, according to witnesses and police, it was not the American flag.

The Lowell Police Department was flooded with phone calls early this morning between 2 and 3 a.m. from residents who claim they saw an unidentified flying object.

After about the tenth call, Lowell Officer Ronald Potvin was dispatched to the Lowell-Dracut-Tyngsboro State Forest near the Lowell-Dracut line to spy the alleged UFO.

Sure enough, Potvin reported to his commanding officer, Lt. John Cullen, he saw a "red, white, and blue" starlike object in that area.

Cullen joked that he then "relieved Potvin of duty," but said officers of higher rank have also witnessed UFO's in the area.

Potvin's report prompted police to contact the UFO Control Center in Illinois. The incident has been noted by the center.

Dracut police also received recalls early this morning about the unidentified object "hovering" through the sky.

STRANGE FIRES AND LIGHTS IN NEW ENGLAND

by Dave Downs

I saw a recent 20/20 television program in which UFOs were "explained away" as an unknown electrical phenomenon associated with faults or earthquakes. Although no one familiar with the UFO literature would accept this theory for an explanation of all UFO sightings, it does seem to merit serious consideration.

People have claimed for centuries to see small and large nocturnal lights bobbing around and blinking on and off. Lights of this nature are common over railroad tracks and over bodies of water. When these lights appear in grave yards, they are called ghost lights. The same lights are called UFOs if they are large or appear at high altitude.

Buried in the UFO literature are scores of examples of strange lights that most likely represent unknown natural phenomena rather than alien craft. It seems unfortunate that this valuable information is not being studied closer to help discover more about our planet and its forces.

I have interviewed witnesses in New England that have seen strange light phenomena. One woman from Rehoboth, Massachusetts saw what she thought was a flashlight moving around in her yard on May 25, 1968. She called her neighbors and soon there were five adults watching a strange ball of light in her wooded yard. The light seemed to float in mid air between the trees. After several minutes, one of the witnesses, who had just returned from Vietnam, called out a warning to the light. He said that he had a gun and he was going to use it if whoever was out there didn't identify himself. At this point in time, according to the two witnesses I interviewed several years later, the light grew to about five feet in diameter as it started towards them. They made a hasty retreat to the house where they saw the light from time to time that evening as it seemed to float in the woods. A thorough search of the area the next morning revealed nothing.

One summer afternoon in 1972, a fifteen year old boy and his friend were fishing off a small bridge on Lake Mirimichi, in Plainville, Massachusetts. They were frightened by a large red ball of light that descended from the overcast sky above. It came directly toward them. They were so frightened that they tried, unsuccessfully, to hide behind the only shelter available...a telephone pole. The light source floated near the bridge for a short time and then returned up into the clouds. The boy's mother reported that the boys were visibly shaken when she returned to drive them home.

Ironically, the woman's deceased uncle had lived close by and had described strange lights that he had seen floating over the lake. Unfortunately, no one listened to these stories because of his age and poor health.

Although ball lightning may have been the stimulus for these reports, other witnesses have told me about strange fires sighted that do not conform to the standard ball lightning description. These fires did not consume anything or leave a trace of their existence. A resident of Rehoboth, Massachusetts told me that he looked out his back bedroom window one January night in the late '60s at about 1 am. He saw what he thought was a Christmas tree on fire out in the woods. He was very upset because he thought that teenagers must have set it ablaze with no regard for fire safety. He and his wife watched as the fire went quickly from the bottom, up. The next day, the witness and several other people combed the area where the "burning bush" was seen. They couldn't find any ashes or footprints in the snow leading to this area. Needless to say, he was the brunt of jokes by his companions for many weeks after the event.

The Ossipee Lake area of New Hampshire is the sight of ancient volcanoes which have long since been worn down by erosion. Perhaps, it was more than just chance that a very large unexplained "fire" was sighted on the side of Black Snout Mountain on January 30, 1974. The fire was reported by witnesses in Maine as well as several from Moultonborough, New Hampshire. I interviewed two witnesses who saw the fire from right angles. One witness, the owner and operator of a small private airport in the area, had this to say about his sighting:

"As I had occasion to turn in the direction of the mountain to enter the back door of my home, a bright light lit up the background of the trees in the direction I was looking, and the direction was roughly in the vicinity of Black Snout Mountain. As I watched this bright fire, it spread up the mountainside very similar to an aircraft having crashed and slid up the side of the hill, spewing tremendous amount of fuel. The fire I seen was, I would estimate to be approximately a half mile long. It was defininitely of a fuel, petroleum type fire. It was very bright at the bottom...orange-yellow, and the flames went up from the outside and came back together on the top where it was much darker and smokey like sooty smoke. I had thought I had watched a large aircraft crash...."

The witness, who had been fire marshall of his town for twenty years, had been in World War II during 1942 and 1943. He told me he had seen planes crash and had seen tankers and ships go up in flames. He felt that the fire he saw on January 30th was "...an exact duplicate..." of petroleum fires he had seen in the past. He said he watched the fire "horror struck" for about ten to fifteen seconds practically unable to move. He called to his wife, in the house, and went to get her, but when they returned outside, the fire was gone.

"...I immediately called the state police and informed them what I had seen and in a short while there was a state trooper came to the house and in process of time they had notified various state and federal agencies and eventually, a large Hercules-type airplane was dispatched from Pease Air Force Base and it circled this area..."

The area was searched during the next day and nothing was ever found on or near Black Snout Mountain.

#####

Mount Sunapee UFO Supports Area Sightings

By DAVE COBURN
Valley News Staff Writer

EVANSTON, Ill. — The unidentified flying object (UFO) seen over Windsor last Wednesday may have come by way of Mount Sunapee, one of the nation's foremost UFO researchers said Tuesday.

According to Dr. J. Allen Hynek, director of the Center for UFO Studies in Evanston, Ill., a Hanover man driving in the Mount Sunapee area saw an airborne object about 10 minutes before an object was seen in the skies over Windsor.

The object, described as a huge triangle with red lights, appears to match the descriptions of several eyewitnesses who have reported sightings in the Windsor area.

Eugene A. Fucci, of Hanover, was driving to Concord on I-89 when he saw the object, Hynek said.

The object first appeared as "two huge bright stars" to the east, Fucci told Hynek. When he first noticed the lights they were stationary, he said, but then "one of the stars seemed to fall several miles straight down" and begin moving on a westward path.

As it approached, the UFO took on the appearance of a huge metal triangle with several red lights on the side and a very bright, high intensity white light on the

leading edge, Fucci reportedly said.

Hynek said Fucci told him the object looked similar to "five B-52s on a low-altitude flight, flying in a staggered V-formation."

The object was flying "very low, lower than the hills," according to Hynek, and passed over Fucci's car as it continued west.

Fucci reportedly told Hynek he saw the UFO shortly before 7:30 p.m. Wednesday. Several residents in Windsor and Barnard, have reported sighting the object around 7:30 p.m. Fucci was out of town today and unavailable for comment.

Hynek, former scientific consultant to the Air Force's Project Blue Book for 18 years, said the sightings are particularly interesting to him. The Evanston research center, located just north of Chicago, is currently investigating 12 separate sightings, including one reported from Argentina.

"The thing that appealed to me about this is that there are so many independent witnesses," Hynek said.

"Also, I like to have the object of a size big enough so it occupies more space than just a point of light, and this one fits both of my criteria."

According to Hynek, professor emeritus of astronomy at Northwestern University in Evanston, about 80 to 90 percent of all sightings the center investigates turn out to have "natural" explanations. The other 10 to 20 percent are never explained, he said.

The Windsor sighting was first reported by Linda Kingsbury, 33, and Lucile Slothower, 29. The women, employees of Vermont Public Radio in Windsor, said they saw a large metallic triangle in the sky as they were leaving the P&C supermarket on Main Street at about 7:25 p.m. As in Fucci's case, the object first looked like two bright lights. As it passed overhead,

Kingsbury and Slothower saw the V-shape and a gridwork illuminated with lights.

Others in Windsor and Barnard have reported similar sightings.

VALLEY NEWS
WEST LEBANON, N.H.
D. 11740

APR 22 1981

Credit:
Barry
Greenwood

Robert Butler 144 North Ave Rockland MA 02370

I am new to the study of UFOs. My only contact with their serious study is through contact at work with an active field investigator and reading the PROCEEDINGS OF THE FIRST INTERNATIONAL UFO CONGRESS, published by the editors of Fate Magazine. I have done some amateur investigation in a related field however; the observation of cultures and the forces that change them, including contact with other cultures. There seems to be a lack of attention paid to this aspect of UFO research.

I have to find patterns in cultures. The objective is to find the forces that effect civilizations in order to determine where ours is going. When I became exposed to the behavior of UFOs, some of their behavior patterns began to make sense to me in this regard. I am aware that I am not the first to attribute my world view to the entities. For this reason I will attempt to avoid synthesis for as long as possible and ask questions for people with more knowledge of the field data to answer. None of these questions, nor many of their answers, are new. They were discussed in the PROCEEDINGS, and no doubt in other places. I hope that by bringing them together, a more holistic viewpoint can be gained.

ARE THEIR THOUGHTS TOO FAR FROM OURS TO COMPREHEND?

Naturally, the only way to guess the motivations of the entities is to assume that they think in terms that are comparable to ours. If this assumption is false, and I have no firm proof that it is true, no analysis of their motivations is possible. I must therefore give some reason why they may think in ways similar to us.

Curtis Fuller uses an intuitive form of statistical analysis to argue that the entities seen in CEIIIIs should not be humanoid. He claims that the odds of parallel evolutions creating the same form are astronomical. A similar argument could be used to say that the emotional and cultural drives in civilizations that grew on different planets should be vastly different; that the odds of being able to comprehend one another should be slim.

I disagree. Evolution, like engineering, is a way to find solutions to problems. There are correct solutions to problems, and evolution is quite likely to find them.

For example, the problem of movement has a limited number of solutions that are used in all the varied environments of Earth; legs, wings, and fins. Even these three are blurred in such animals as flying fish, seals, and flying squirrels. Good designs are duplicated through evolution. Consider the cases of bats and birds or hunting fish and dolphins. Both are cases where different evolutionary chains converged to create variations on the same shape.

There are behavioral problems that have also been solved by evolution. The basic drives such as love, hate, fear, dominance and territory are not unique to humans, but can be found in various forms throughout the animal kingdom. Study of how universal these

drives are on our Planet gives me reason to believe that at least some, and more likely most, would also exist in other evolutionary chains.

The forces that shape our cultures are also evolutionary. Whether it is good or evil, the cultures that survive are the ones that can compete best with other cultures, whether the competition is economic, violent, or dependent on how well the needs of the individual are met. After reading such books such as Robert Ardrey's THE SOCIAL CONTRACT, and Alvin Toffler's THE THIRD WAVE, both of which I would recommend to anyone interested in where our culture is coming from and where it is going, I have come to divide human civilization into four phases. They are pre-missile hunter/gatherers, post-missile hunter/gatherers, agricultural (First Wave), and centralized industrial (Second Wave). In addition we are about to enter a Third Wave civilization, as distinct from the centralized industrial period as it is from the agricultural.

Each of these phases have very specific world views associated with them. While there are a great many differences between the U.S. and U.S.S.R., they are both centralized industrial cultures. As such they must share certain attributes. (These attributes are now breaking down.) Their manufacturing processes are geared towards mass production of identical goods for exchange with others (rather than for the use of those doing the manufacturing). Both are dependent on non developed nations for cheap raw materials and a market for their manufactured goods. Both have systems for the populations to vote for who should run the government, but to different degrees these systems are bypassed by the leaders of industry to the advantage of big business. Both have a world view based on causality and a notion of inevitable progress, saying that problems can be caused by science and by government, and that better times are coming. These common traits are shared not only by the two major countries of today, but all the industrial powers of the last three centuries.

There are rules that even intelligent and social animals must follow. To date our species has obeyed them without attempting to understand them, fearing to lose their 'free will'. I cannot say that the UFO entities are agents of a Third Wave culture, and therefore I understand them. They could just as easily be Fourth Wave or Tenth Wave, or have taken a different path entirely. It is quite possible however that they understand the rules which bind cultures, and thus know us better than we know ourselves.

WHAT METHODS DO THEY HAVE FOR MANIPULATING THEIR ENVIRONMENT?

In observing UFOs, phenomena have been observed which are impossible to duplicate using our currently available methods. Some of these phenomena resemble our science, or what our science may be able to duplicate at some point in the future. Other encounters more closely resemble psychics, phenomena that have been associated with our religious or occult groups.

While the evidence is not conclusive, there are encounters that are best explained by psi and some by tech. Some of the possibilities are; 1) Technology sufficiently advanced causes

phenomena that resemble psi. Psi is unnecessary to explain UFOs. 2) Psychonic phenomena observed independent of UFO encounters are similar to some UFO encounters. If some encounters are psychonic it is simplest to assume that all are. 3) Our civilization has a tech ability and is beginning to gain knowledge of psi. Why should we assume that one civilization, far older than ours, cannot have mastered both? 4) There are two or more forces acting to create UFO phenomena. At least one uses each form. 5) 98% of all sightings can be explained in mundane terms such as Venus or aircraft lights. The remaining 2% are caused by swamp gas.

While I am not going to make a judgement in favor of any of the five, I am going to make the point that a tech based entity should have devices that can at least duplicate the abilities of our more primitive civilization. A psi based entity could have abilities that exceed ours in some areas, but be unable to duplicate some of the functions we can do with tech.

DO THEY WISH THEIR EXISTENCE PROVEN?

This question at least is fairly clear. If they wanted us to have proof of their existence, they would have landed at a Rose Bowl half time long ago. It is possible they are psi based and they are stopped by some law of psychionics we don't know of yet. As an example they may be unable to appear before a large number of unbelievers.

DO THEY WISH TO BE SEEN?

Many encounters seem to indicate that they do not wish to be seen. As soon as they find themselves observed, they immediately attempt to escape. Other encounters feature malfunctions that cause them to be seen in spite of their efforts to avoid it. The one common factor however in all UFO sightings is that they are seen. Many UFOs react to the presence of the observer, and some of these put on a show instead of running away. The fairly common impulse to look out the window just as a UFO goes by also reveals an exhibitionist nature.

If they do not wish to be seen, then there must be a reason for their risking being seen. I shall take a stab at several possibilities.

ARE THEY INTERESTED IN INFORMATION?

Many encounters seem to suggest they are gathering data. They have been observed taking soil and plant samples. Abduction cases routinely involve a physical examination. But is this the best way for them to gain information, or is it an excuse for exhibitionism?

A tech based culture could gain a great deal of information from orbit by taking pictures and monitoring radio traffic. They could stun abductees into unconsciousness, thus gaining information without loss of security. While with a pure psi entity, these methods unavailable to him, might be forced into personal encounters to gain knowledge, an explanation for why the pseudo-scientific samples are taken would have to be found. The lack of

patterns in their methods of observation and the unnecessary risks they take suggest that gaining information is not sufficient to explain all encounters.

ARE THEY INTERESTED IN ECONOMIC GAIN?

Our objectives in going into space are to gain information and eventually make a profit. The latter motivation seems entirely missing in any UFO encounter I have heard of. Are there any reports of entities mining the earth for some raw material or seeking precious artworks to take home with them? I consider this extremely significant in that the normal reaction for an 'advanced' civilization on Earth meeting a more 'primitive' one, is exploitation. Yet is tacitly assumed that there is no danger of that occurring to us.

ARE THEY INTERESTED IN CHANGING OUR CULTURE?

This is what I understand Jacques Vallee to mean when he talks of "control systems" in a "social technology". They could be behaving the way they do in order to influence the way we think of both them and ourselves.

I would assume that if they are more advanced than we, they can manipulate us. Their lack of interest in economic gain from exploiting the earth is one example. Whether it is intentional or not, they are lessening our fear of them and showing themselves as an example of how an 'advanced' civilization should behave.

What else could they be telling us? I can only conjecture at this point, lacking the data to be sure. Here are some possibilities.

Are they attempting to accelerate psionic research by exposing us to their abilities? Are they doing the same with space exploration? Could they be attempting to lessen our confidence in the scientific method by presenting us with an unsolvable problem?

If their purpose is to manipulate us, how much of what information they give us is planted? For example, could some of the landing traces or spare parts left behind after 'malfunctions' be left deliberately to tantalize us?

Is it possible that the 'Space Brothers' CEIIIs of the 50s were attempts to modify our culture? Did the resulting antibomb antiwar antipollution fringe groups have any relationship to the importance of these issues in the 60s and 70s? Why did the Space Brother style CEIIIs suddenly stop?

How much fear and/or respect do they want us to give them? If the Space Brothers encounters are real, then they seem not to desire to be taken seriously by the general public at all. Many of the 'chance' encounters also touch on the ludicrous. While there is fear involved in many encounters, how many examples are there where this fear is justified? The Men In Black are one example where the fear is definite and with substantial cause. Is it an accident that this fear is always cloaked in earth symbolism?

We are no better equipped to answer most of these questions than we are to determine their origin through observation. Our culture seems to be oriented towards solving problems by building machines rather than by studying how people behave. As a student of cultures, I distrust, as biased, my suspicions that they are changing us to force us to study how they are changing us. The objective of this would be to force us to understand ourselves.

A SEMI TESTABLE HYPOTHESIS

Assume there are two forces generating UFO sightings. The first is a tech or mixed psi/tech extra-terrestrial intelligence. The second is a psi structure similar in nature to the source of the 'Virgin Mary' sightings that occurred at Lourds, Fatima, and elsewhere. Both forces could be manipulating us in various ways suggested above. The two forces could have different directions in which they want to push.

If the above is true, then a cross reference of the apparent objectives of various encounters with the tools used, whether tech or psi, might provide interesting results.

WHERE TO GO FROM HERE?

I would be careful about taking UFO sightings at face value. If what is reported doesn't make sense, ask why an entity would want such a report received. Stop treating them as objects or unfathomable entities with alien thought processes, and observe what effects they work on us through their visits.

I suspect also that in order to understand their relationship with us, we will have to come to better understand ourselves.

UFO sighted in Sturbridge

^{UFO}
STURBRIDGE — An unidentified flying object, brightly lit and moving at high speed, last night was reported sighted over Cedar Lake. Two 15-year-old girls of Fairgrounds Road reported the sighting to police at 9:30 p.m.

The girls, Penny Ferraro and Michelle Perrault, both of Fairgrounds Road, said they were playing cards in Ferraro's home when they saw a bright light over the lake. When they went out to look they saw a round, or oval-shaped

object, with lights on the top and middle, which moved upward at a sharp angle and a high rate of speed and disappeared into the west.

Deputy Chief Stanley Parzych interviewed the girls, who drew a diagram of the object.

EVENING NEWS
SOUTHBRIDGE, MA
D. 5.628

Credit:
Barry Greenwood

APR 8 1981

News
England
MassLife

THE FAIRY CONNECTION

by Joy Barish

Is there a connection between the so-called fairy phenomena and the mystery of UFO entities, UFOs, and UFO abductions?

In THE UNIDENTIFIED, Jerome Clark and Loren Coleman suggested that "...certain of mankind's psychic needs tap psychokinetic and other psi energies and fashion faries, apparitions of the Virgin Mary and UFOs - archetypes which we can only experience as images and symbols...the forms they assume are ancient in the sense that they have always been intrinsic parts of the psyche...modern in that we perceive them in the context of ideas the conscious mind has acquired!" (quoted by Brad Steiger in his book ALIEN MEETINGS commenting on THE UNIDENTIFIED).

In the Coleman and Clark statement we see fairies as "untapped energies which have the potential to be tapped, archetypes residing within the collective unconscious...the 'Father of Us All' to which we are all connected via our brains." They continue, "Every child naturally has a brain which is ready to function in the same way that it has functioned through the previous ages with preformed energies and primordial images which include the whole wealth of Mythological Motives."

Brad Steiger (again in his ALIEN MEETINGS) feels that little people, the leprechauns, are very much like what contactees and abductees have described as "little green men from Mars" - Ufonauts! In fact, in one chapter he gets right down to the nitty-gritty and calls them "the little people Ufonauts or Leprechauns" implying thus that they have to be one or the other. Giving many examples, he in one case describes a creature as "luminous like phosphorescence having a pale face, thin slanting shoulders with arms like that of a child". The creature was less than a meter tall, quite thin... (taken from the description of an entity seen at a forest near Imjarvi, Finland, on Jan. 7, 1970).

For a general view of the way modern UFO researchers see the fairy-UFO question, let us take a brief peek at the book PASSPORT to MAGONIA, by Jacques Vallee. After contrasting the pure fairy and pure UFO cases (that is, no UFO involved in the former and no entity involved in the latter), and showing the similarities between the so-called UFO phenomena and fairy mythology (particularly in the Celtic countries), Vallee comes to the conclusion that perhaps we are dealing with a parallel universe.

This parallel universe would contain semi-human races that are, perhaps, cross-breeding with the men and woman of our planet, thus, accounting for the symbolism of the Virgin in occultism and religion, the fairytales involving human midwives and changelings, the sexual overtones of some flying saucer reports, and the biblical stories of intermarriage between the Lord's angels and terrestrial woman whose offspring were giants.

Maybe, he continues, UFOs are "windows" rather than objects, and it is via these windows that creatures such as I describe, appear.

In another chapter, Vallee speaks of natural phenomenon whose manifestations border on the physical and the mental...in which human dreams are implemented and which is the mechanism by which UFO events are generated. On page 161 of MAGONIA, entities are classified as falling into two main categories; 1) dark-haired beings identical to the gnomes of medieval theory with small bright eyes and deep, rugged, old voices and 2) beings who sound like the sylphs of the Middle Ages or elves of the fairy faith with human complexions, oversized heads and silvery suits. Vallee talks about their absurd behavior and the ludicrous appearance of their "craft", and concludes that perhaps what we search for is no more than a dream that, although becoming part of our lives, never existed in reality.

In other words, Vallee as well as Steiger and the brilliant Coleman and Clark (whose works have mainly inspired my writings), believe that maybe these entities exist in a quasi-dream state within which the entities may flit and gambol and appear to us as UFO entities on the one hand and fairies of "the days of yore" on the other hand (as reported in Ireland, Scotland and many other countries). As Clark and Coleman have said, they are an aspect of the Collective Unconscious not only of individuals but of nations.

The mythology seems to be richer in the Celtic countries for many reasons (which I can't go into at the moment) but nevertheless, they are quasi-real and will never be anything else.

Steiger seems to agree that perhaps the "mythical quasi-fairies sometimes appear as ufonauts"; and that their physical appearances and "mental" (i.e. non-physical ed.) behavior of their craft is certainly indicative of some connection. But none of these writers (and that includes John Keal) for one moment believe the entities to be "as real as we are". The "solution" of the present century, that the THEY who are currently being seen and the fairies seen by thousands since the beginning of time are really "little green men from Mars" or UFO-nauts from another planet, is in error, I believe.

I would like to make two important points now, before I go on with some specific examples which should clear the "fairyish" fog here. I believe when Coleman and Clark speak of the archetypes of Collective Unconscious, they speak of it as a rather nebulous place. Within certain Theosophical occult works the Collective Unconscious is a REAL place...what is called the MENTAL PLANE. A certain Lt. Powell (circa 1927) talks of the Universal Mind in which all archetypes exist - the source of the fashioning energies - the treasure house in which are being stored up all the archetypal forms which are to be brought forth and elaborated in lower kinds of matter (our physical Earth)...during the evolution of the Universe. These are the fruits of past universes brought over as seeds for unfoldment in the present universe. It is on the higher part of the Mental Plane (called Causal by some) that these archetypal ideas which are now in the course of concrete evolution, exist.

In other words, if one goes along with theosophy, etc. and a lot of other "isms" in occult libraries, the Mental Plane is a REAL PLACE!...not an amorphous collective unconscious through which imaginary entities pop out, dance around, fly to-and-fro in their magic saucers and disappear again. That Plane...that Dimension, is as real as our physical world!

To expand on the full implications of this would be to now write a Theosophical thesis, and this is not my point. What we want to find out is, 1) do fairies exist? and, 2) if so, what part might they play in the all-important UFO question (important, at least to ufologists and those few ordinary people who can use their imaginations without jumping on the physical-nuts-and-bolts bandwagon)? The physical UFO thing is the simplest, most obvious point to jump on. It is the point which skeptics like Philip Klass and the late Dr. Menzel naturally found so easy to shoot down in flames...because certain ufologists and researchers were here working with the wrong premise. The skeptics were able to come along to find a lot of knots, tangles and holes...which still persist, of course, for the extraterrestrial crowd.

I am going to do a little hop-skip-and-jump now to "another planet". Well, not exactly to another planet, but to an etheric (if you will allow the word), invisible dimension beyond another planet. In a short article by Steven Andrews in MAGIC SAUCER, a little publication put out by a friend of mine in Kidderminster, England (No. 11, Nov-Dec, 1980), Andrews briefly speaks of, and illustrates a more evolved planet. Venus is the example he uses as having different planes (just as theosophists and occultists claim we have) but in a more "evolved" sense, i.e. not having "human" life (you can figure that one out for yourself - I, honestly, haven't yet!). But to go on...within the astral plane of Venus there are elemental spirits who help maintain order and are equivalent to those of our planet (fairies, elves, trolls, dwarves...etc.) and he speaks of an etheric plane which is "manned" by "Planetary Guardians" or "Space People" of that planet. On Venus

there are no human beings who have to heighten their vibrations to perceive ghosts or guardian spirits as is necessary here (keep this point in mind!). But there exist "interpenetrable planes" and the elemental beings that inhabit these planes are what is behind the UFO experience. Andrews believes in physical nuts-and-bolts UFOs, too (which I don't)...but let us continue.

I am theosophically inclined, with a strong belief in fairies, elves, etc., which many people (probably the majority) do not ...but to stay out on my limb (exposed to shots from Klass and Menzel) this belief explains, at least to me, why the elf-like entities in certain earthly UFO cases look different from the elves described in tomes like Evans-Wentz's FAIRY FAITH of the CELTIC COUNTRIES, or FIELD GUIDE to the LITTLE PEOPLE, by Arrowsmith, and Moore, or FAIRIES at WORK and PLAY, by Geoffrey Hodson.

For the sake of coming-to-the-point, let us now look briefly at the description of the strange creatures who walked through the door of Betty Andreasson's kitchen in Ashburnham, Mass., Jan. 25, 1967 (see The ANDREASSON AFFAIR by Ray Fowler). She describes her "angels" as having grey skins, large pearshaped heads, and Mongoloid faces with slit-like eyes. All were wearing shiny dark blue form fitting uniforms...each left sleeve adorned with an emblem that resembled a bird with outstretched wings. Betty felt an "extraordinary calm", settle over her as many other people have felt in the presence of fairies, and in modern day so called UFO cases in which the word fairy, or elf, or dwarf does not appear.

In FAIRIES at WORK and PLAY, by Geoffrey Hodson, the great English clairvoyant described a July, 1921 sighting in Blackpool, of queer little elf-like forms, having large heads, elfish faces, large ears and thin short legs. They were only six inches high. In other works we can find many similar descriptions of elves with heights ranging from two-and-a-half feet to even six feet. I believe the reports of the beautiful five and six foot figures reported in such places as Garabandal, Lourdes and atop the Church of St. Mary in Zeitun, Egypt and widely thought to be the Virgin Mary, to be lady elves (elves, fairies, call them what you will - the symptoms that witnesses have felt in such beautiful presences are exactly those that people have reported feeling in the presence of fairies). Feelings reported were those of calm, paralysis (and release from paralysis), healing and healing gifts.

To get back to the clairvoyant Hodson...his tiny entities certainly did not have boots or bird-symbols as did the Andreasson entities, but the latter had something about them that bespeaks that they were elves of another color, in the sense that perhaps they were from the astral zone of Venus...elves a bit farther off than the etheric, astral dimensions occultists say are around our Earth (invisible to us until our deaths).

810812 B

APR-JUL '81 PAGE 34

Andreasson's "elves" were said to be moving in a jerky motion leaving a vapory image behind...there was a robot-like quality to them that one usually doesn't read about being associated with our earthly, astral elves...and then one reads of the UFO,, the huge, elaborate UFO, aboard which Betty was taken...and one says to oneself, maybe if these beings exist at all, these "elves" (if they be that) are under the jurisdiction of planetary spirits who might, in fact, be angels (are angels the apex of fairy evolution?...angels using fairies for our spiritual enlightenment is, I believe, the key,...the grain...of the UFO problem)!

(to be concluded in the next Newsletter)